

AGENDA
WAUKESHA COUNTY BOARD OF ADJUSTMENT

Waukesha County Administration Center, Room AC255/259
515 W. Moreland Blvd., Waukesha, WI 53188

March 10, 2010

6:30 p.m.

CALL TO ORDER

ROLL CALL

NOTE: THE AGENDA ITEMS MAY **NOT** NECESSARILY BE TAKEN UP IN THE ORDER LISTED BELOW.

VARIANCES:

BA10:002 SHAWN AND SUE M. IRISH

Town of Summit

(Offset Between Principal and Accessory Structures) (Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value)

BA10:003 TKO DEVELOPMENT, LLC

Town of Summit

(Road Setback) (Floor Area Ratio) (Open Space)

BA10:004 THOMAS AND ELIZABETH RACHEL (OWNERS) WILLIAM GROSKOPF (AGENT):

Town of Summit

(Floodplain Setback) (Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value) (Existing Floodplain Development-Lateral Expansion in the Floodplain)

BA10:005 DAVE AND CONSTANCE WICK (OWNERS) BRAD LYNCH (AGENT)

Town of Merton

(Road Setback) (Floor Area Ratio) (Open Space) (Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value) (Shore Setback) (Offset-special exception)

BA10:006 CHUCK'S LAKESIDE, INC. AND FIRST BANK FINANCIAL CENTRE (OWNERS) ATTY. T. MICHAEL SCHOEBER (AGENT)

Town of Summit

(Offstreet Parking Setback) (Offstreet Parking Offset)

SUMMARY OF MEETING: Approval of the Summary of Minutes of February 10, 2010.

OTHER ITEMS REQUIRING BOARD ACTION:

Approve the attendance of Board Adjustment members at the Wisconsin Lakes Convention, to be held at the KI Convention Center in Green Bay, Wisconsin, on March 31st through April 1st, 2010.

Following each public hearing portion of the meeting, the WAUKESHA COUNTY BOARD OF ADJUSTMENT and TOWN OF MERTON BOARD will deliberate and make decisions on the variances presented. The chairman shall announce to those present the decisions made.

NOTE: The Town of Merton Board of Adjustment may conduct a supplemental hearing and conference with the applicants after the joint hearing to be held in a room near by the joint hearing room.

ADJOURNMENT:

(The Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790.)